



Mountain Springs Citizen Advisory Council

March 13, 2024

Minutes

Board/Council Members: Tanya Harrah, Chairperson
Chase Bustos, Vice Chairperson
Paul Whissel

Secretary: Electra Smith, (702) 370-6297, sandyvalleycac@gmail.com
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

County Liaison(s): Meggan Holzer, (702) 455-0341, meggan@clarkcountynv.gov
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

- I. Call to Order, Pledge of Allegiance, Roll Call
The meeting was called to order at 6:07 pm by Chase Bustos, Vice Chairperson. Paul Whissel and Chase Bustos were present. Tanya Harrah came in at II. 2.
- II. Public Comment
There was none
- III. Approval of Agenda for March 13, 2024.
Moved by: Paul Whissel
Action: Approved
Vote: 2-0/ Unanimous
- IV. Informational Items
 1. Received a report from Metro regarding activity and statistics during the past month and other area policing concerns.
Office Khachatryan introduced himself and announced Coffee with a Cop on March 23 at Starbucks in Jean along with sharing their facebook page.
 2. Receive a report from BLM Law Enforcement about recent events in the area and public lands policing concerns.
There was none
 3. Received a report from the Mountain Springs Volunteer Fire Department regarding recent calls for service and other fire prevention and safety issues (for discussion only).
Chief Chuck Hoover reported the volunteers are in Mountain Springs 50% of the time and shared last year's total calls and this year's status.
 4. Received a report from Clark County Administrative Services regarding updates from US Forest Service, Memorial Day weekend clean-up, sidewalk vending ordinance, CAC vacancies,

upcoming L'Etape race, 2024 calendar, and any other updates from Clark County. (for discussion only)

Meggan stated she spoke to the Area Manager of US Forest Service regarding a new fire station grant and they are waiting on water study. Clark County was told by the state to write an ordinance regarding sidewalk vendors, this writing is open for public comments. There are vacancies for the CAC Board. Meggan announced L'Etape is scheduled for May 5th, she will be working on a pilot car and all concerns discussed.

VI. Planning and Zoning
None

VII. General Business
None

VIII. Comments by the General Public; **Robert Monaco stated he and his wife met with Debra McNeil of US Forest Service. He understood her to say there were no more options and they were concerned with the water basin to draw from and was told it was going to be 17 million dollars and have 8 acres of paving. They proposed a Freedom of Info Request. Concerns were the size of the station and the water taken from the aquifer. Paul mentioned a cell tower project that did not come to the county. It was state to have the next meeting at Mountain Springs Saloon.**

IX. Next Meeting Date: **July 10, 2024**

X. Adjournment
The meeting was adjourned at 6:55 pm.